

General Assembly Agenda

Meeting Date: March 18, 2017

Meeting Time: 9:30am-11:00pm

Meeting Location: McCarty Classroom Complex, Room 6



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1. Roll Call.....9:30-9:35
 2. Recognition of Various Student Groups (2 Student Groups).....9:35-9:45
 - a. Women in Criminal Law
 - i. Motion passed
 - b. Lewis & Clark Law Progressives
 - i. Motion passed
 3. Vote on Bylaw Amendments.....9:45-10:15
 - a. Removal from Office (§1.06)
 - i. Motion to approve amendment
 1. Motion passed
 - b. Mandatory Commitment Requirements (§1.08)
 - i. Motion to add (a)(iii) to define “SBA Event”
 1. Motion passed
 - ii. Motion to approve amendment as is
 1. Motion passed
 - c. Ethics Committee (§4.08)
 - i. Motion to approve amendment
 1. Motion passed
 - d. Provision of amendment to President and Ethics Committee Members position descriptions
 - i. Motion to approve amendment
 1. Motion passed
 - e. Provision at end of all SBA Position Descriptions in By-Laws
 - i. Motion to send back to Rules Committee
 1. Motion passed
 4. Current Business.....10:15-10:30
 - a. Initiatives for Budget Spending:
 - i. Need members to add budget ideas to Google Doc to discuss and vote at next meeting
 1. Lawrence will send link around to everyone for Google Doc
 - b. Spring Elections – April 10
 - i. Emet to talk to Professors to promote SBA elections to 1Ls
 - ii. Kaci to send email to vote on SBA Position Descriptions prior to Spring Elections
 - c. Deans’ Letter to Oregon Board of Bar Examiners re: Lower the Cut Score
 - i. Oregon has one of the highest cut scores in the nation for multiple choice section of the Bar
 - ii. Deans of all Oregon law schools signed letter to Oregon Board of Bar Examiners to request lower cut score and asked SBA Presidents to also sign letter
 1. Lawrence signed letter on behalf of SBA
 2. Lawrence will send letter out to entire law school
 - d. Computer Lab discussion

closing

1. computer lab might be remodeled

5. Updates10:30-10:45

- a. Barrister's Ball Success
 - i. Great feedback about venue, food, DJ, etc.
 - ii. Over spent \$2k for drinks
 1. have a lot of left over funds so not a big deal
 - iii. Did not have a lot of 1L attendance
 1. mixture of people who heard last year's was not fun and appellate briefs were due that weekend
 - iv. Lawrence to send out email for people to post photos
- b. Lewis & Clark Race Team Shamrock Run Portland – March 19, 2017
 - i. Race is tomorrow – 22 participants
 - ii. Going to Patty's on Yamhill after
- c. How to have a Competitive Advantage as a Law School Applicant – March 22, 12–1:00p.m., Rm 1
 - i. Lawrence created questions for Perkins Coie speakers
 - ii. Same day as advisement session for planning classes for graduation
- d. Pay Up: Negotiating Your Worth – OWLS, WLC & SBA Event – April 12, 12:00-1:00 p.m., Rm 1
 - i. Member from OWLS reached out to do workshop
 - ii. Women attorneys expressing ideas to increase pay rate
- e. Faculty Committee
 - i. Talked about hiring new professors
 - ii. University of Vermont has more Environmental LLM & Masters students
 1. online program
 - a. Lewis & Clark might try to do the same
 - iii. International student enrollment down 50% presumably due to Trump taking office
- f. Transportation & Parking Committee
 - i. Lawrence read email from Tessa re: promoting carpools next year and reducing undergraduate permits to help alleviate parking issues for law students
- g. Consider Proposal re: Student Fee towards the Loan Repayment Assistance Program (LRAP)
 - i. Program set up for those who have public interest jobs or jobs that do not have enough funds to pay back law school loans
 - ii. Administration wants to increase fee by \$10
 1. hasn't been increased for 10 years
 2. currently: \$25
 - iii. No actual proposal yet but next meeting there will be a proposal for this

6. Future Business.....10:45-10:55

- a. Professional Development, Community Service, & Mental Health - (ABA Mental Health Week)
 - i. Need to plan Mental Health Week
 - ii. Cassandra has updates for ideas
 1. Gong sound bath/yoga session
 - a. 38 inch gong
 - b. 1 session: \$175/2 sessions: \$250
 2. Tai Chi
 - a. \$100
 - b. introductory classes
 3. Health & Nutrition luncheon
 - a. \$TBD

- iii. Lawrence wants this more towards finals and not 1st week of April
- iv. Libby contacted – sending out email re: Mental Health because March 31 is actual ABA date for Mental Health Week but we will be on spring break
- v. Lawrence wants to do something active also
 - 1. Sellwood baseball park for kickball or softball games
 - 2. Talent show
- vi. Lawrence to send budget proposal to Treasurer to take to budget committee
- vii. Survey Monkey poll out to student body for ideas
- b. Community Service Event for April (Oregon Food Bank or Hands on Portland – April 1 & 8)
 - i. Food Bank – community dig day
 - 1. go to garden site
 - 2. only have 18 spots for SBA members
 - ii. Hands on Portland
 - 1. event April 1 & 8
 - 2. Race for Roses April 1
 - 3. Community project for manual labor April 8
 - 4. 50 spots for SBA members
 - iii. Earth Day- NEDC might plan community event SBA members could be involved in also (during reading week)
- c. End of the Year Celebratory Event
 - i. Maybe do a bar instead
 - ii. OHSU might want to be involved
 - 1. OHSU wants to increase involvement with Lewis & Clark Law School by co-hosting events in the future
- d. Lawrence to ask registrar to send out email about when finals end
 - i. finals end on the 9th but people are confused
- e. Representative Position Updates by SBA Members
 - i. Need to send this out to people who run for elections before elections on April 11th
 - ii. Do this NOW
- f. Faculty Appointments
 - i. Hadley – writing center
 - 1. Tuesday, March 21 @ 2:30
 - ii. Ann Sou – local practitioner
 - iii. Chloe Thompson Gomez – Indian law
 - 1. Thursday, March 23 @ 3
 - iv. 2 additional candidates
 - v. hiring 2 of 5 – will be teaching 4 classes – 3 for lawyering & 1 for environmental law & 1 for Indian law
 - vi. student led group for involvement in appointing faculty
- g. Student Health & Advisory Board
 - i. insurance – keep what we have now?
 - 1. 9.5% increase if we keep or can tweak deductible and co-pays

7. Plan Future Meeting Date..... 10:55-11:00
 a. April 15, 2017 @9:30a.m.

8. Adjourn.....11:00